| Answer Key | y to the post | of Scientif | ic Officer (| (DNA) , Sci | reening Tes | t held on 1 | 8.04.2023 | |
|------------|---------------|-------------|--------------|---------------------|-------------|-------------|-----------|------|
| 1:D | 2:B | 3:D | 4:A | 5:B | 6:C | 7:C | 8:A | 9:C |
| 10:C | 11:A | 12:D | 13:A | 14:A | 15:A | 16:A | 17:B | 18:C |
| 19:B | 20:C | 21:C | 22:D | 23:A | 24:A | 25:C | 26:B | 27:C |
| 28:A | 29:B | 30:D | 31:D | 32:B | 33:B | 34:D | 35:A | 36:A |
| 37:D | 38:B | 39:D | 40:C | 41:D | 42:C | 43:B | 44:C | 45:B |
| 46:C | 47:C | 48:D | 49:D | 50:A | 51:A | 52:B | 53:A | 54:A |
| 55:C | 56:A | 57:B | 58:C | 59:A | 60:B | 61:A | 62:B | 63:A |
| 64:B | 65:B | 66:A | 67:B | 68:C | 69:B | 70:B | 71:B | 72:D |
| 73:A | 74:C | 75:B | 76:A | 77:D | 78:B | 79:C | 80:D | 81:B |
| 82:A | 83:C | 84:A | 85:D | 86:C | 87:B | 88:D | 89:C | 90:A |
| 91:D | 92:B | 93:C | 94:B | 95:A | 96:C | 97:D | 98:B | 99:A |
| 100:B | | | | | | | | |
| | | | | | | | | |

Note :-> OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION (ON PROFROMA AT LAST PAGE) FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 26.04.2023 ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED. INCOMPLETE OBJECTION APPLICATION FORM WILL NOT BE ENTERTAINED AND CANDIDATE WILL BE RESPONSIBLE FOR SUCH MISTAKES(IF ANY).

То

The Secretary, H.P.Public Service Commission, Shimla-171002.

Subject:- Objections against Key Answers to the post of Scientific Officer (DNA), screening test held on : 18.04.2023 in r/o Question Booklet Series : ----NIL-----(must be entered Series i.e. 'A''B' 'C''D')

| Sr. | Objected | Answer in the | Candidate's | Page No. of |
|-----|--------------|---------------|----------------|--------------------|
| | | | | |
| No. | Question No. | Key displayed | Version/Answer | Documents attached |
| | | | | in support of |
| | | | | objection(s) at |
| | | | | column No.4. |
| 1 | 2 | 3 | 4 | 5 |
| 1 | | | | |
| 2 | | | 10) | |
| 3 | | | A.P. | |
| 4 | | | | |
| 5 | | | N. | |
| 6 | | 0 | | |
| 7 | | 5 | Y | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |

Signature:_____

Name:

Roll No.:

Date:

Note :-> OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION (ON PROFROMA AT LAST PAGE) FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 26.04.2023 ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED. INCOMPLETE OBJECTION APPLICATION FORM WILL NOT BE ENTERTAINED AND CANDIDATE WILL BE RESPONSIBLE FOR SUCH MISTAKES(IF ANY).